
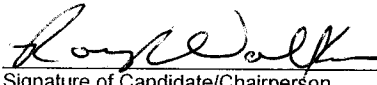
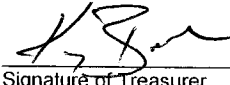


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate <p style="text-align: center;">Ronnie L "Ronny" Walker 1502 St John Ruston, La. 71270</p>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <p style="text-align: center;">Mayor of Ruston Lincoln Parish Ruston, La.</p>	<p style="text-align: right;">OFFICE USE ONLY</p> <div style="text-align: center;"> <p>11/14</p> <p>106</p> <p>11/24</p> </div> <div style="text-align: right;">  <p style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold; font-size: 24px;">14011312</p> </div>
3. Date of Primary <u>November 4th, 2014</u> This report covers from _____ through <u>November 16, 2014</u>		
4. Type of Report: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general </div> <div> <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report </div> </div>		
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed		
6. Name and Address of Financial Institution <small>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</small> <p style="text-align: center;">First National Bank 2001 North Trenton Ruston, La 71270</p>	7. Full Name and Address of Treasurer <p style="text-align: center;">Kerry J Banks 104 East Mississippi Ave Ruston, La 71270</p>	<p style="font-style: italic;">Missing numbered pages were blank and had no information on them.</p>
9. Name of Person Preparing Report <u>Kerry Banks</u> Daytime Telephone <u>318-254-1229</u>		
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>24th</u> day of <u>November</u> , <u>2014</u> . <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">  Signature of Candidate/Chairperson <small>(To be signed by Chairperson only if report by principal campaign committee)</small> </div> <div style="width: 45%; text-align: center;"> <u>318-278-9701</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;">  Signature of Treasurer </div> <div style="width: 45%; text-align: center;"> <u>318-254-1229</u> Daytime Telephone </div> </div>		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). <div style="text-align: right; font-size: 10px;"> REC-1 11/12/12 </div>

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 9,485.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$ 9,485.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 5,500.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 14,985.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 14,922.97
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 14,922.97

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 3,235.91
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 14,985.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 14,922.97
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	\$ 3,297.94

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	15,500.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Mims Recycling 1601 McDonald Ave Ruston, LA 71270 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	11-3-14	\$900.00	\$900.00
Phillip Carroll 250 Belle Pointe Ruston, LA 71270 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	11-3-14	\$500.00	\$500.00
Paul McCormack 2304 Royal Oaks Ruston, LA 71270 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	11-3-14	\$200.00	\$400.00
North 4, LLC 230 Belle Pointe Ruston, LA 71270 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	11-3-14	\$1,000.00	\$1,000.00
Taylor Made Enterprises 2101 Farmerville Hwy Ruston, LA 71270 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	11-3-14	\$500.00	\$500.00
Tim Kennedy 620 Riser Rd. Ruston, LA 71270 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	11-3-14	\$150.00	\$150.00
Tommy Phillips 1400 Ashland Ruston, LA 71270 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	11-3-14	\$400.00	\$950.00
4. SUBTOTAL (this page)		\$3,650.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
<i>TJ Folk</i> <i>2202 Lily Drive</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-3-14</i>	<i>\$500.00</i>	<i>\$500.00</i>
<i>Erwin Law</i> <i>415 Texas St - Suite 101</i> <i>Shreveport, LA 71101</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-3-14</i>	<i>\$500.00</i>	<i>\$500.00</i>
<i>JM Property Management</i> <i>814 Willow Glen</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-3-14</i>	<i>\$1,000.00</i>	<i>\$1,000.00</i>
<i>Wayne Houck</i> <i>106 W. Woodhaven Rd.</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$250.00</i>	<i>\$250.00</i>
<i>Edwin Pinkston</i> <i>4104 Pinewood Lane</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$35.00</i>	<i>\$35.00</i>
<i>Trott Hunt</i> <i>2200 Llangeler Dr.</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$1,000.00</i>	<i>\$1,000.00</i>
<i>Karen Hunt</i> <i>2200 Llangeler Dr.</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$1,000.00</i>	<i>\$1,000.00</i>
4. SUBTOTAL (this page)		<i>\$4,285.00</i>	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<i>Neil Schaffer</i> <i>PO Box 22625</i> <i>Jackson, MS 39225</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$500.00</i>	<i>\$500.00</i>
<i>Wes Hudson</i> <i>817 Sandy Lane</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$150.00</i>	<i>\$150.00</i>
<i>H.O. Walker</i> <i>108 Cotton Acres</i> <i>Clinton, MS 39056</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$200.00</i>	<i>\$200.00</i>
<i>Tanie Cherry</i> <i>207 Guade Ave</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$200.00</i>	<i>\$200.00</i>
<i>Hunt Guillot & Assoc</i> <i>603 E Reynolds</i> <i>Ruston, LA 71270</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11-14-14</i>	<i>\$500.00</i>	<i>\$500.00</i>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		<i>\$1550.00</i>	N/A
5. TOTAL (complete only on last page of this schedule)		<i>\$9,485.00</i>	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Ronny Walker</i> <i>1502 St. John</i> <i>Ruston, LA 71270</i></p>	<p>2. a. Date* <u>11-3-14</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,500.00</u></p> <p>d. Balance due \$ <u>22,632.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p> <p><i>Ronny Walker</i> <i>1502 St. John</i> <i>Ruston, LA 71270</i></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p> <p><i>Ronny Walker</i> <i>1502 St. John</i> <i>Ruston, LA 71270</i></p>	<p>2. a. Date* <u>11-6-14</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2,000.00</u></p> <p>d. Balance due \$ <u>24,632.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p> <p><i>Ronny Walker</i> <i>1502 St. John</i> <i>Ruston, LA 71270</i></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Fuqua Paper 315 W. Mississippi Ruston, LA 71270	10-27-14	Office supplies	\$ 3.87
Red Peach Radio 500 N. Monroe St Ruston, LA 71270	10-22-14 10-27-14	radio ad	\$ 580.00 \$ 1302.00
Sundown Tavern 111 E. Park Ave Ruston, LA 71270	10-23-14	lunch meeting	\$ 70.69
Grambling Communication 400 Main Street Grambling, LA 71245	10-23-14	donation	\$ 200.00
Grambling State University 403 Main Street Grambling, LA 71245	10-24-14	donation	\$ 100.00
First National Bank 2001 N. Trenton Ruston, LA 71270	10-31-14	checks bank fees	\$ 47.92
Ruston Daily Leader 212 W. Park Ave Ruston, LA 71270	10-27-14 10-31-14 11-4-14	newspaper ad	\$ 689.00 \$ 689.00 \$ 150.00
Subway 701 W. California Ave Ruston, LA 71270	10-27-14	lunch meeting	\$ 48.82
3. SUBTOTAL (optional)			\$ 3,881.30
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Super One Foods 1500 N. Trenton Ruston, LA 71270	10-27-14	Headquarter Snacks	\$ 105.27
Seth Hightower 670 Tarbatton Rd Ruston, LA 71270	10-27-14	Music fundraiser	\$500.00
Kate Perot 2401 Hillside Dr. Ruston, LA 71270	10-27-14 10-31-14 10-24-14	Campaign worker	\$ 300.00 \$250.00 \$130.00
Ruston Daily Leader 212 W. Park Ave Ruston, LA 71270	11-4-14 11-4-14 11-4-14	Newspaper Ads	\$350.00 \$ 689.00 \$ 773.00
County Market 101 W. Arizona Ruston, LA 71270	10-28-14 11-3-14	Campaign snacks	\$ 32.86 \$ 80.25
US Post Office 700 E. Georgia Ave Ruston, LA 71270	10-28-14	postage	\$98.00
St. Peters Church 899 St. Peters Rd. Ruston, LA 71270	10-28-14	donation	\$ 50.00
DART 108 W. Alabama Ave Ruston, LA 71270	10-29-14	sponsor	\$100.00
3. SUBTOTAL (optional)			\$3,458.38
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KRLQ Radio 1319 North Vienna Ruston, LA 71270	10-29-14	radio Ad	\$264.00
Secretary of State 8585 Archives Ave Baton Rouge, LA 70809	10-30-14	filing fees	\$47.00
Office Depot 221 N. Service Rd. Ruston, LA 71270	10-31-14	office supplies	\$17.32
Fine Line Art 207 N. Trenton Ruston, LA 71270	11-3-14	office supplies	\$73.95
Donnie Bell Web Design 203 W. Alabama Ave Suite 1 Ruston, LA 71270	11-3-14	web design	\$1,735.83
Sams Club 7400 Youree Dr. Shreveport, LA 71105	11-4-14	office supplies	\$191.74
Dollar Tree 1415 Eagle Dr. Ruston, LA 71270	11-5-14	office supplies	\$56.41
Devine Wine 2653 S. Service Rd. Ruston, LA 71270	11-5-14	meeting drinks	\$47.04
3. SUBTOTAL (optional)			\$2,433.29
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Zion Travelers 1201 MILK Dr. Ruston, LA 71270	11-5-14	donation	\$50.00
	11-18-14	donation	\$50.00
Boys & Girls Club 300 Memorial Drive Ruston, LA 71270	11-6-14	sponsor	\$50.00
Zion Hill 505 Lee Street Ruston, LA 71270	11-6-14	donation	\$50.00
Alan Diamond 1111 Cardinal St. Ruston, LA 71270	11-4-14	Campaign Worker	\$400.00
	11-10-14		\$100.00
	10-31-14		\$400.00
Earl Albrighton 164 Main St. Ruston, LA 71270	11-4-14	Campaign Worker	\$300.00
	11-14-14		\$300.00
	10-31-14		\$500.00
Sarah Chestnut 729 Firewood Rd. Ruston, LA 71270	11-12-14	Campaign Worker	\$50.00
John Jackson 215 Cotton Ave Ruston, LA 71270	11-12-14	Campaign Worker	\$200.00
	11-14-14		\$100.00
	10-31-14		\$400.00
Annette Straughter 3509 Arthur Dr. Ruston, LA 71270	10-31-14	Campaign Worker	\$500.00
3. SUBTOTAL (optional)			\$3,450.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Marsha Davis 1750 Tech Farm Rd. Ruston, LA 71270	10-31-14	Campaign Worker	\$400.00
Terrance Jackson 1201 Kenwood Ruston, LA 71270	10-31-14	Campaign Worker	\$400.00
Isiah Davis 1750 Tech Farm Rd. Ruston, LA 71270	10-31-14	Campaign Worker	\$400.00
Evelyn Campbell PO Box 1636 Ruston, LA 71270	10-31-14	Campaign Worker	\$500.00
3. SUBTOTAL (optional)			\$1700.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 14,922.97

Form 102, Rev. 3/98, Page Rev. 3/98